

Directorate of Agriculture, Jharkhand, Ranchi

Letter no: 01 / लेखा विविध / 45 / 2013

1227

Ranchi/Dated: 26.05.2020

From,

Director Agriculture,  
Jharkhand, Ranchi

To,

Dr. Manoj Yadav,  
Consultant-FASAL,  
Mahalanobis National Crop Forecast Centre,  
Department of Agriculture, Co-operation & Farmers Welfare,  
Near Krishi Vistar Sadan,  
Pusa Campus, New Delhi-110014

Subject: Regarding Submission of Utilization Certificate under FASAL Project for financial year 2018-19 and 2019-20.

Ref: Your Email letter Dated- 19-05-2020 and letter no-1588 dated-26-06-2019 of Directorate of Agriculture, Jharkhand, Ranchi

Sir,

With reference to the above mentioned subject, this is to inform that the Utilization Certificate of Rs. NIL for financial year 2018-19 is already submitted vide the above reference letter no-1588 dated-26-06-2019 of Directorate of Agriculture, Jharkhand, Ranchi, Which is enclosed herewith.

The Utilization Certificate is also NIL for Financial year 2019-20. The total Utilization is Rs. NIL out of release of total amount Rs. NIL and unspent balance is Rs. NIL.

Thus, Utilization Certificate of Rs. NIL and bank details are being attached for kind information and necessary action.

Enclose: As above.

Your's faithfully

22/5/2020  
Director Agriculture,  
Jharkhand, Ranchi

Memo No:-

1227

Dated:

26.05.2020

Copy forwarded to Secretary, Department of Agriculture, Animal Husbandry and Co-operation, Jharkhand, Ranchi for kind information.

22/5/2020  
Director Agriculture,  
Jharkhand, Ranchi

## FORM GFR 12-C

[See Rule 239]


Form of Utilization Certificate (For State Government)  
(Where expend

Sl. No.	Letter No. and Date	Amount (Rs in Lakh)
1	NIL	NIL
	Total	NIL

Certified that out of Rs. NIL Sanctioned for Fasal Project during the year 2019-20 in favour of Director Agriculture, Jharkhand, Ranchi and a sum of Rs. NIL has been utilised for the purpose and unspent balance is Rs. NIL

1. Certified that I have satisfied myself that the condition on which the Grant-in-aid was sanctioned have been duly fulfilled/ are being fulfilled and that I have exercise the following checks to see that money was actually utilised for the purpose for which it was sanctioned.
2. Monitoring by State level officer.

Signature.....

  
22/5/2020

Designation:.....

कृषि निदेशक  
झारखण्ड, रांची

Date:.....

1227  
26.05.2020

**MANDATE FORM FOR BANK DETAILS**  
**ELECTRONIC SERVICE (CREDIT CLEARING)/ REALTIME GROSS SETTLEMENT (RTGS) FACILITY FOR RECEIVING PAYMENTS**

**A. DETAILS OF HOLDER-**

NAME OF ACCOUNT HOLDER	DIRECTOR OF AGRICULTURE
DESIGNATION & I.D NO.	DIRECTOR OF AGRICULTURE
COMPLETE CONTACT ADDRESS	KRISHI BHAWAN, LAXMI NIWAS, KANKE ROAD, RANCHI-834008
TELEPHONE NUMBER/FAX/EMAIL	Tel. No.-0651-2233549 Email id -directoragriculturejh@gmail.com

**B. BANK ACCOUNT DETAILS-**

BANK NAME	STATE BANK OF INDIA
BANK NAME COMPLETE ADDRESS, TELEPHONE NUMBER AND E-MAIL	S.B.I. RANCHI, COURT COMPOUND, RANCHI-834001, JHARKHAND Tel. No.-0651-7718109
WEATHER BRANCH IS COMPUTRISED ?	YES
WEATHER BRANCH IS RTGS ENABLED? IF YES, WHAT IS BRANCH <b>IFSC CODE</b>	YES IFSC CODE-SBIN0000167
IS BRANCH ALSO NEFT ENABLED	YES
TYPE OF BANK ACCOUNT (SAVING/CURRENT/CASH CREDIT)	CURRENT
COMPLETE BANK ACCOUNT NUMBER (LATEST)	11049000661
MICR CODE OF BANK	834002002

**DATE OF EFFECT:-**

I hereby declare that the particulars given above are correct and complete. If the transaction is delayed or not effected at all for reason incomplete or information I would not hold the user institution responsible. I have read option invitation letter and agree to discharge responsibility expected of me as a participant under the scheme.

**Date:**

Certified that the particulars furnished above as per our records.

(.....22/5/2020.....)  
Signature of Customer

(.....22/5/2020.....)  
Signature of Customer

**Bank's Stamp:**

**Date:**

1. Please attach photocopy of Cheque along with the verification obtained from Bank.
2. in case your Bank Branch is presently not "RTGS" enabled, then upon its up gradation to "RTGS ENABLED" branch, please submit the information again in the above proforma to the Department at earliest.

1227  
26.05.2020